

**M.S. in Coastal and Watershed Science and Policy  
California State University Monterey Bay**

Statement of Purpose and Resume Instructions and Coversheet

**Please submit TWO copies of your statement of purpose, resume, and this cover sheet to:**

Coastal and Watershed Science & Policy Program  
Division of Science and Environmental Policy  
Attn: Graduate Secretary, Building 53  
CSU-Monterey Bay, 100 Campus Center, Seaside, CA 93955

Fax: (831)582-4122  
Phone: (831)582-4110  
Email: [essp\\_comments@csumb.edu](mailto:essp_comments@csumb.edu)

**Applicant's Name** \_\_\_\_\_  
Legal family name (surname) First Name Middle Name

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Year/Semester of desired enrollment: Fall 20** \_\_\_\_\_

Names of faculty members you have contacted about research projects:  
\_\_\_\_\_

**Please type your statement of purpose on separate pages and attach them to a copy of this coversheet.**

**1. Statement of Purpose:** This statement will be used in conjunction with your application for graduate admission. Give a brief statement (1-2 pages) outlining:

- a) Your professional goals;
- b) Your particular area of specialization within Coastal and Watershed Science & Policy and reasons for wanting to pursue a M.S. degree in this area;
- c) Your past academic work as it relates to your desired area(s) of study; and
- d) Any additional research or professional experience that may assist the selection committee in evaluating your preparation and aptitude for graduate study.

**2. Resume or Vita:** If applicable, list any honors you may have received, leadership roles you have played, your positions of employment or volunteer work/community service since high school, either full- or part-time, the hours per week worked, and the nature and dates of employment or service.

**3. Names of References:** Please list the names of the three faculty or other supervisors who will provide letters of reference in support of your application. It is YOUR responsibility to ensure that we receive all letters no later than February 15 of the year of desired enrollment.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

References should send (or fax) their letters directly to the Coastal and Watershed Science and Policy Program.